

**KIDS NETWORK / RSBC**  
September 7, 2022 9:00 - 11:00 a.m.



**MEETING AGENDA:**

<b>9:00</b>	<b>Welcome &amp; Introductions</b>	<b>Chair</b>
<b>9:10</b>	<b>KIDS Network Executive Committee Reconsideration of the COVID-19 State of Emergency</b> <ul style="list-style-type: none"><li>a. Reconsider the circumstances of the COVID-19 state of emergency;</li><li>b. Consider whether state or local officials continue to impose or recommend measures to promote social distancing;</li><li>c. Find that the KIDS Network has reconsidered the circumstances of the state of emergency, and that State or local officials continue to impose or recommend measures to promote social distancing; and</li><li>d. Direct staff to continue to notice and hold hearings as remote hearings consistent with Government Code § 54953(e)(3).</li></ul> <b>KIDS Network General Membership Reconsideration of the COVID-19 State of Emergency</b> <ul style="list-style-type: none"><li>a. Reconsider the circumstances of the COVID-19 state of emergency;</li><li>b. Consider whether state or local officials continue to impose or recommend measures to promote social distancing;</li><li>c. Find that the KIDS Network has reconsidered the circumstances of the state of emergency, and that State or local officials continue to impose or recommend measures to promote social distancing; and</li><li>d. Direct staff to continue to notice and hold hearings as remote hearings consistent with Government Code § 54953(e)(3).</li></ul>	<b>Barb Finch</b>
<b>9:15</b>	<b>Approve Minutes June 1, 2022 &amp; August 3, 2022 (Special Minutes)</b>	<b>Members</b>
<b>9:20</b>	<b>Public Comment -Items not on the Agenda</b>	<b>Public</b>

*Supervisor Joan Hartmann, Chair*    ♦    *Supervisor Steve Lavagnino, Vice Chair*

In compliance with the Americans with Disability Act. If you need special assistance to participate in this meeting, please contact the KIDS Network at (805) 681-4452, or [gkelle@countyofsb.org](mailto:gkelle@countyofsb.org)

*Your gateway to local information about children's health and well-being in Santa Barbara County: [www.kidsdata.org](http://www.kidsdata.org)*

- |              |  |   |
|--------------|--|---|
| <b>9:25</b>  | <b>Weaving Connections</b>   | <b>All</b>  |
| <b>9:40</b>  | <b>KIDS Network Priority Concerns for FY 22-23</b> <ul style="list-style-type: none"> <li>• Behavioral Health</li> <li>• Youth &amp; Community Violence</li> <li>• Bridging Differences and Healing Divides</li> </ul>   | <b>Barb Finch</b>   |
| <b>9:50</b>  | <b>Focus On Behavioral Health</b> <ul style="list-style-type: none"> <li>• <b>Department of Behavioral Wellness</b> <ul style="list-style-type: none"> <li>○ MHSSA Partner Project with SBCEO</li> </ul> </li> <li>• <b>Behavioral Health Linkages Team</b> <ul style="list-style-type: none"> <li>○ Resource Navigation in Santa Barbara County</li> </ul> </li> <li>• <b>Other Behavioral Health Projects and Initiatives</b> <ul style="list-style-type: none"> <li>○ How are we reaching underserved populations?</li> </ul> </li> </ul> | <b>Christina Lombard &amp;<br/>Katie Cohen</b><br><br><b>Rachael Steidl</b><br><br><b>All</b> |
| <b>10:50</b> | <b>Santa Barbara County Comprehensive Prevention Plan</b> <ul style="list-style-type: none"> <li>• Multidisciplinary team</li> <li>• Asset mapping, service inventory, and data review</li> <li>• Primary, Secondary, and Tertiary strategies</li> <li>• Community Engagement: Parent and Youth Voices</li> </ul>  | <b>Barb Finch</b>   |
| <b>10:55</b> | <b>Closing</b> <ul style="list-style-type: none"> <li>• <i>KIDS Network General Membership is open to all - complete the Membership Agreement to become a voting member</i></li> </ul>   | <b>All</b>  |
| <b>11:00</b> | <b>Meeting Adjourns</b> <ul style="list-style-type: none"> <li>• <b>Next General Meeting: November 2, 2022</b></li> <li>• <b>Voting Meeting (9-9:15am) &amp; Executive Committee Meeting (9:15-10:30am): October 5, 2022</b></li> </ul>  |   |

*Supervisor Joan Hartmann, Chair    ♦    Supervisor Steve Lavagnino, Vice Chair*

In compliance with the Americans with Disability Act. If you need special assistance to participate in this meeting, please contact the KIDS Network at (805) 681-4452, or [gkelle@countyofsb.org](mailto:gkelle@countyofsb.org)

*Your gateway to local information about children's health and well-being in Santa Barbara County: [www.kidsdata.org](http://www.kidsdata.org)*